KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

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|---|---|--|-------------|--|---------|-------------------------|--------------------------------------|-------------------------------------|--|
| Sport (check one) Baseball Bas | | Baske | tball 🔲 Fid | eld Hoc | key 🗌 | Soccer | Softball |] Volleyball 📝 | |
| REGION | 1# 4th E | BOYS (| or GIRL | s 🗸 | | | | | |
| | Russell | | | | | | Dates ${\cal C}$ | cr 26 427 | 1,28 K+ 29. |
| | REVENUE IT | Annual Contraction | ******* | | , , | | Price(s) | Receipts | Totals |
| ```` | Ticket Sales | | | ammentary y | | | 600 | 491400 | |
| | Broadcasting | | | | • | | | | |
| | Sponsorship | ······································ | , | BBBCC-44 | | . , | | | |
| | Per Team Entry Fee Charged by | | | | | | | | |
| | TOTAL REVE | | | | | | | | |
| Part B | EXPENSE ITEMS | | | | | gregoria de la Colonia. | | Expenses | |
| ' " | Game Officials | | | | | | | 133630 | _ |
| | Trophies | | , | Management of the Control of the Con | | · · | | 387 22 | |
| | Travel for Participating Teams | | | | , | | | | |
| | Other Itemize | | | d in advance | e by ma | ority | | | |
| | vote of schoo | | | | | | | 78774 | |
| | on back of thi | | | | | | | | 6/9 |
| l. | TOTAL EXPE | NSES (2) | | respective engine of the co | engenge | . e.e. | | | 241186 |
| Part C | Net Profit (Pa | rt A (1) minu | s Part B | (2) total) | | | | | 25024 |
| Part D Allowance to Host School - Maximum 15% for rental and | | | | | | | | | |
| | incidental expenses unless otherwise approved by majority | | | | | jority | | | |
| | vote | | * | | | | | | |
| Part E | Profit Subject | to Division b | y Schoo | ols (Part C m | inus Pa | rt D) | | | |
| Part F | Amount set aside for non participating schools by vote of | | | | | | | | |
| | ALL schools | oer Constituti | on Artic | le VII, Sectio | n 2 | | | | Water Harry Walter De Control of the |
| Part G | Amount to be Divided Among Participating Schools (Part E | | | | | art E | | | 21977 |
| | minus Part F) | | | | | | | 3127 | |
| LIST B | ELOW INDIVID | UAL AMOUN | rs disti | RIBUTED FOI | R REGIO | NAL TO | URNAMENT | NET PROFITS I | FROM PART E |
| ABOVE, I | NOT INCLUDIN | G TRAVEL EX | (PENSE | S. IF ANY OT | HER PL | AN FOR | THE DIVISION | N OF TOURNAL | MENT RECEIPTS |
| IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO | | | | | | | | | |
| | 7 | HE KHSAA. A | TTACH | ADDITIONAL | SHEET | 'S IF EXF | PLANATION N | | |
| , | School | Amount | 1000 | School | | Amoun | ıt 🤼 | School | Amount |
| Greenwood | | 3122 | C | Linton Co. | | 3122 | Trig | | |
| Told Co. Central | | 31271 | 1 /3 | Cowling Gre | een | 31212 | 188 | | |
| Allen Co-Scottsville 3127 | | | i i i | | | | N 12 12 12 12 12 12 12 | | |
| Russell Co- 3127 | | | | | • | \$11.5 \$4.50 | | | |
| Logan Co 31227 | | MA Na | | | | NA. | | | |
| | n Co | 312 22 | | | | | | MATTI. | |
| PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received) | | | | | | | | | |
| | | | | Session | | aid | | | |
| x pense-K 1 \$ 137400 2 \$ 103800 | | | | | | | | | |
| | | | | 2 | J# 102 | 8 == | | | |

other expense.* Balls-#11774

Covid Relief # 27000

Secretary- #10000

Manager-\$30000

MANAGER

| Session | Paid |
|---------|-----------|
| 1 | # 137400 |
| 2 | \$ 1038 9 |
| 3 | 1 1584 ∞ |
| 4 | 4 91800 |
| 5 | |
| 6 | |
| 7 | |
| Total | 1491400 |

Russell Co. High School

270-866-334/

DAYTIME PHONE